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Bib Data Sheet

CONFIRMATION NO. 6155

| SERIAL NUMBER | FILING OR 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
|---------------|-----------------------|-------|----------------|---------------------|
| 10/553,842    | 08/03/2006<br>RULE    | 385   | 2874           | 740819-1127         |

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**\*\* CONTINUING DATA \*\*\*\*\*** *gm*  
 This application is a 371 of PCT/JP04/05526 04/16/2004

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** *gm*  
 JAPAN 2003-122532 04/25/2003

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 11/11/2006**

|                                                                                                                                                     |                           |                     |                   |                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------------|-------------------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no                                                     | STATE OR COUNTRY<br>JAPAN | SHEETS DRAWING<br>2 | TOTAL CLAIMS<br>2 | INDEPENDENT CLAIMS<br>1 |
| 35 USC 119 (a-d) conditions met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                           |                     |                   |                         |
| Verified and Acknowledged<br>Examiner's Signature <i>[Signature]</i> Initials                                                                       |                           |                     |                   |                         |

**ADDRESS**  
 22204

**TITLE**  
 Optical transmission device

|                                    |                                                                                                                   |                                                                |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| <b>FILING FEE RECEIVED</b><br>1030 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                                    |                                                                                                                   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                                    |                                                                                                                   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|                                    |                                                                                                                   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
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